

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME DAVIS, Dan Michael				2. SERVICE NUM 228 74 46			3. SOCIAL SECURITY NUMBER 524 54 5718							
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC				5a. GRADE, RATE OR RANK Sgt		6. PAY GRADE E-5	6. DATE OF RANK 01 06 69	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) Carbondale, Illinois					
	9. DATE OF BIRTH 18 04 44	10a. SELECTIVE SERVICE NUMBER N/A	10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE N/A				10c. DATE INDUCTED N/A								
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty				11b. STATION OR INSTALLATION AT WHICH EFFECTED EWCo, 2dRadBn, ForTrps, FMFLant, CamLej, NC										
	12. REASON AND AUTHORITY 203 Expiration of Obligated Active Service MCO P1900-16 par 6009 & 7002-7C				13. CHARACTER OF SERVICE HONORABLE		14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED 9th Marine Corps District	15. REENLISTMENT CODE RE-1A	16. TERMINAL DATE OF RESERVE UMT & S OBLIGATION 08 03 73	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER	18. PRIOR REGULAR ENLISTMENTS None	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt {E-1}	20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Denver, Colorado		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND EWCo, 2dRadBn, ForTrps, FMFLant, CLNC	13. CHARACTER OF SERVICE HONORABLE	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED 9th Marine Corps District	15. REENLISTMENT CODE RE-1A	16. TERMINAL DATE OF RESERVE UMT & S OBLIGATION 08 03 73	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER	18. PRIOR REGULAR ENLISTMENTS None	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt {E-1}	20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Denver, Colorado	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1708 Hercules Dr., Colo. Sprngs., El Paso, Colo	22. STATEMENT OF SERVICE	23. SPECIALTY NUMBER & TITLE 2571- Special Radio Operator	24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Radio Operator 957-282		
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1708 Hercules Dr., Colo. Sprngs., El Paso, Colo	22. STATEMENT OF SERVICE	23. SPECIALTY NUMBER & TITLE 2571- Special Radio Operator	24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Radio Operator 957-282	25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Good Conduct Medal Viet Nam Service Medal Viet Nam Campaign Medal	26. NON PAY PERIODS/TIME LOST (Preceding Two Years) None	27a. DAYS ACCRUED LEAVE PAID 27	27b. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO N/A	28. VA CLAIM NUMBER N/A	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE \$15,000.00	25. EDUCATION AND TRAINING COMPLETED High School- 12yrs NCTC- CommTech "R" DLIEC- VietLangCrs MCI- Marine NCO MCI- Land Mine Warfare Explosives & Demolitions MCI- Combat Intelligence	26. NON PAY PERIODS/TIME LOST (Preceding Two Years) None	27a. DAYS ACCRUED LEAVE PAID 27	27b. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO N/A	28. VA CLAIM NUMBER N/A	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE \$15,000.00
SERVICE DATA	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Good Conduct Medal Viet Nam Service Medal Viet Nam Campaign Medal														
	25. EDUCATION AND TRAINING COMPLETED High School- 12yrs NCTC- CommTech "R" DLIEC- VietLangCrs MCI- Marine NCO MCI- Land Mine Warfare Explosives & Demolitions MCI- Combat Intelligence														
VA AND EMP. SERVICE DATA	26a. NON PAY PERIODS/TIME LOST (Preceding Two Years) None	27a. DAYS ACCRUED LEAVE PAID 27	27b. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO N/A	28. VA CLAIM NUMBER N/A	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE \$15,000.00	30. REMARKS	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 2113 Woodburn Ave, Colo. Srngs., El Paso, Colo. 80906					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Jan M. Davis			
	30. REMARKS	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 2113 Woodburn Ave, Colo. Srngs., El Paso, Colo. 80906	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Jan M. Davis	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER D. R. ESGUERRA, CAPTAIN, CO	34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN D. R. Esquerre	35. REMARKS	36. AUTHENTICATION								
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	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER D. R. ESGUERRA, CAPTAIN, CO	34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN D. R. Esquerre	35. REMARKS	36. AUTHENTICATION	37. REMARKS	38. AUTHENTICATION	39. REMARKS	40. AUTHENTICATION	41. REMARKS	42. AUTHENTICATION	43. REMARKS	44. AUTHENTICATION			

CERTIFIED TRUE COPY

**CORRECTION TO DD FORM 214,
CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) DAVIS, Dan Michael	2. DEPARTMENT, COMPONENT AND BRANCH USMC	3. SOCIAL SECURITY NUMBER <i>(Also, Service Number if applicable)</i>
4. MAILING ADDRESS (Include ZIP Code) 2113 Woodburn Ave, Colo. Srngs., El Paso, Colo. 80906		524 54 5718

5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW:

ITEM NO.	CORRECTED TO READ
	SEPARATION DATE ON DD FORM 214 BEING CORRECTED: <u>02 04 71</u>
24.	<p>Marine Corps Good Conduct Medal, National Defense Service Medal, Vietnam Service Medal w/3 bronze campaign stars, Republic of Vietnam Meritorious Unit Citation (Gallantry Cross Color with palm and frame) ribbon bar, Republic of Vietnam Meritorious Unit Citation (Civil Action Color with palm and frame) ribbon bar, Republic of Vietnam Campaign Medal w/1960 Device, Rifle Expert Badge</p> <p>Service number: 2287446</p> <p>Serial#: 54804-2018-0255</p>

6. MEMBER REQUESTS COPY 6 BE SENT TO <i>(Specify state/locality)</i> _____ OFFICE OF VETERANS AFFAIRS		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
7. DATE <i>(YYYYMMDD)</i>	8. OFFICIAL AUTHORIZED TO SIGN		
20180130	a. TYPED NAME <i>(Last, First, Middle Initial)</i> ALBRITTON, S.	b. GRADE GS-7	c. TITLE Human Resources Assistant MMRP-12B HQMC d. SIGNATURE 